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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5543**

| SERIAL NUMB   |   |        |                        | CLASS |          | GROUP ART UNIT |                                     | ATTORNEY DOCKET |             |  |
|---|---|--------|------------------------|-------|----------|----------------|-------------------------------------|-----------------|-------------|--|
| 10/573,643  | 3 <b>DATE</b> 02/28/200   |        |                        |       | 029      | 3726           |                                     | VWS-376US       |             |  |
|   |   | RULE   |                        |       |          |                |                                     |                 |             |  |
| APPLICANTS Bjarne Pedersen, Viby J, DENMARK;                                      |   |        |                        |       |          |                |                                     |                 |             |  |
| ** CONTINUING DATA **********************************                             |   |        |                        |       |          |                |                                     |                 |             |  |
| This application is a 371 of PCT/DK04/00635 09/18/2004                            |   |        |                        |       |          |                |                                     |                 |             |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************               |   |        |                        |       |          |                | C./                                 |                 |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/18/2007                      |   |        |                        |       |          |                |                                     |                 |             |  |
| Foreign Priority claimed  |   | Yes No | □ Mat of               | •     | STATE OR | SHEETS         | ТОТ                                 |                 | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met Yes No Verified and /JACOB JAMES                   |   |        | Met after<br>Allowance |       | COUNTRY  | DRAWINGS       | CLAIMS                              |                 | CLAIMS      |  |
| CIGNA/ Acknowledged Examiner's Signature  |   |        | Initials               |       | DENMARK  | 10             | 26                                  |                 | 4           |  |
| ADDRESS   |   |        |                        |       |          |                |                                     |                 |             |  |
| Wood, Herron & Evans, LLP (Vestas Wind Systems)                                   |   |        |                        |       |          |                |                                     |                 |             |  |
| 441 Vine Street 2700 Carew Tower  |   |        |                        |       |          |                |                                     |                 |             |  |
| Cincinnati, OH 45202  |   |        |                        |       |          |                |                                     |                 |             |  |
| UNITED STATES  TITLE  |   |        |                        |       |          |                |                                     |                 |             |  |
| Method of Conducting Service on a Wind Turbine Using Equipment Mounted on the Hub |   |        |                        |       |          |                |                                     |                 |             |  |
| I   | ☐ All Fees  |        |                        |       |          |                |                                     |                 |             |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |        |                        |       |          |                | ☐ 1.16 Fees (Filing)                |                 |             |  |
|   |   |        |                        |       |          |                | 1.17 Fees (Processing Ext. of time) |                 |             |  |
|   |   |        |                        |       |          | \\             | 1.18 Fees (Issue)                   |                 |             |  |
| 1854 N  |   |        |                        |       |          |                | Other                               |                 |             |  |
|   |   |        |                        |       |          |                |                                     |                 |             |  |
|   |   |        |                        |       |          |                | ☐ Credit                            |                 |             |  |